

A G E N D A

URBAN LANDSCAPE COMMISSION MEETING

WEDNESDAY, August 24, 2011

4:30 p.m.

PUBLIC SAFETY BUILDING TRAINING ROOM

- 1. Note Attendance and Approval of Minutes from Previous Meeting**
- 2. NEW BUSINESS:**
 - A. Membership**
 - B. Request Dr. Martis (WVU Geography) for Sept. or Oct. Meeting**
- 3. OLD BUSINESS:**
 - A. Goals and Recommendations for 5-Year Plan**
 - B. MSM Downtown Connectors (WVU – Landscape Architecture Senior Project)**
- 4. Project Site Report (Marchetta)**
- 5. BOPARC Report (Mark Wise)**
- 6. Tree Board Report**
- 7. Proud of Our Town Awards (Sandy/Marilyn)**
- 8. Adjournment**